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32. karma – Karma is an action that is a cause of happiness or misery. It was a belief that the result of an action determines the course of future lives. There are two main schools of thought on what Karma is, the Jain and the Hindu schools of thought. There are two main branches of Jainism, the Smarthas and the Digtas, there are three main schools of thought within Hinduism, the Bhedabheda philosophy, the VedaVedanta philosophy and the NyayaVaiśeṣika philosophy. The Vedic tradition was ultimately absorbed by the Nyaya philosophy, in both Vedic and Nyaya Vedanta, the actions that lead to suffering or happiness are divided into two categories, virtue and vice. When virtue is combined with wisdom, the result is dharma. When vice is combined with ignorance, the result is adharma, the Sanskrit term karma means action and can also refer to the effect of action. The term can refer to action, that is, the performance of a particular activity, the activity might be physical, mental or spiritual in nature. The term is often translated as actions, volition, deed, and motion, karma can be both a noun and a verb, as in the statement I have performed an act of karma. Karma can also refer to the consequences of actions, a person, a thing, or an action, the latter is called the result or fruit of karma. Karma means action and the results of action is called Karma. These definitions are commonly accepted in the wider meaning of karma, there are other interpretations and translations that vary from one spiritual tradition to another. For example, the term karma is translated as karma and dharma in the Bhagavad Gita. The term karma is also used to refer to the entire process of karmic causes, during the theistic period, karma was used to refer to the sum total of all the effects of oneś voluntary actions. It was used to refer to the law of retribution. The term karma was used in both theistic and deistic terms, for example, in the Bhagavad Gita karma is referred to as Vishwasa. In this verse, Krishna tells Arjuna that it is Vishesha who decides what action will bring prosperity or misery, the two schools of thought on karma are the Nyaya, and the Vaisheshika. The Nyaya school of thought believes that karma is the necessary and necessary

sri suktam pothum thirakku wikipedia. In tamil, the Shree Sukta is part of 108 suktas of the Shri Siva PurAna kriya, which is a compilation of 108 mantras that get chanted by Nitya (daily) recitation, the day before the start of any of the Yagnas. in tamil suktam sri suktam padurangala purana: With the darśanam of Śrīla Advaita Acharya, the veda-védant (Śrīma) has made this hymn a mandatory part of all sanatana dharma shrishti (religious rituals) Śrī Lakshmi Puja. sri suktam kalyanam sri suktam smrti sri suktam mahakal naatu sri suktam.sri suktam svargalaya sri suktam skanda. Sri suktam is the great Shri suktam of Shri Maha Lakshmi, the presiding deity of wealth. This suktam is recited in the Hindu and Jain temples. Shree . Shree . Shree . Shree . Shree . Shree . Shree . Shree . Shree . Shree . Shree . Shree . Shree . SRI SUKTA-S S 2d92ce491b